

Memorandum

To : The Conservancy
The Advisory Committee

Date: April 28, 2014

From :  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 12: Presentation by Mountains Recreation and Conservation Authority and Los Angeles Conservation Corps on the Compton Creek Natural Park at Washington Elementary.**

The Conservancy will receive an oral report on this item.